

WRECK  
SECTIONNo. 783"U L R I K A " - Ant. Rpt. No. 36926.

IT IS SUBMITTED before this  
case receives the consideration of the Committee  
the report be returned to the Surveyor for  
completion of Tables 1 & 2.

*See letter  
4/8/61.*

*W.O.I.  
9. 8. 61*



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Foundation

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