

S.S. "CITY OF DIEPPE".

Present Dimensions:- 465' x 58' x 34.9' to upper deck

Type:- Poop, bridge and forecastle.

This vessel, which was built by Messrs. W. Gray & Co. in 1929, is owned by the Ellerman Lines Ltd.

A letter has now been received from Messrs. Cammell Laird & Co. Ltd., forwarding part profile plan shewing a proposal to length^{en} the vessel by 20'-9", and they desire to be informed of the scantlings of the new part and also of any modifications which will be necessary on account of the alteration.

It is submitted the Builders be informed that, as desired, the existing scantlings at the fore end and also the modifications, so far as can be determined from the information given on the plan, which would be required on account of the alteration at this part have been indicated on the plan.

When the vessel was built certain increases above the Society's requirements were embodied in the structure, and it will therefore not be necessary to fit any reinforcement to the upper deck in way of the wells on account of the increased length. Some reinforcement, however, will require to be provided in way of the bridge deck, and this could take the form of a doubling 24" x .48" fitted alongside the hatchways and engine and boiler openings, extending from the after end of the engine casing to the forward house. The doubling should be fitted continuously and be joined up with the existing doublings at the corners of the openings.

The alteration to the length also has the effect of increasing the equipment by one grade. The existing equipment could, however, be accepted, provided an additional 15 fathom length of 2.7/16" cable be supplied, and the third bower anchor be replaced by one 77 cwt. stockless.

The vessel as altered will be 485.75 feet. The Rules, Section 17, Paragraph 2, require that in a vessel of this length 8 watertight bulkheads should be fitted, instead of seven as at

present. It will therefore be necessary for a notation to be made in the Register Book as follows :-

"Intermediate BH dispensed with; 7 BH."

Mr. 23. 4. 34
Ans'd. 26/4
2 plans (1 retained)
P.C. Riv.

26. 4. 34.
J.M.M. *J.S.B.*

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