

[illegible]

ANCHORS.

If Stockless, Rate Mechanical Tests.

1st Bower	cont. ^{1st} lls 20-3-0; D.D.W.; 702; 11 th Sept. 1917
2nd "	19-0-14; A.O.3; 5219; 28 th Sept. 1923
3rd "	19-2-21; D.D.W.; 570; 23 rd Aug. 1917

HAWSERS AND WARPS

Iron Stream
Chain or
Steel Wire...

Builder's Signature (here only)

Workmanship. Are the butts of plating planed or otherwise fitted? planed

Are the butts of Plating, Stringers, &c., properly shifted and strapped? *yes.*

General Remarks (State quality of workmanship, &c.) *The workmanship & materials used in the construction of this*

Sister Ships:- $\frac{5}{16}$ NIOBE (yard N^o 214) ; $\frac{5}{16}$ HEBE (yard N^o 213) Old hull vessels

+ Prob. 7.24
C. L.

GENERAL REMARKS—(continued).

Chain Cables.

N ^o of Certif.	Length & Size Supplied		Test per Certificate		Weight of Chain Cable Supplied		Fathoms and size of cable 31		Description	Makers of cables	Where & when tested and Superintendent
	Length	Diam.	Tons	Bars	wt. grs. lbs.	wt. grs. lbs.	Fath.	3 no.			
13475	15	1 1/16	51 1/4	7 1/2	21 2 1/4	-	-	-	stud link	not given on Certif.	Gunderland 21-3-22 L. Haffner
13476	15	1 1/16	51 1/4	7 1/2	21 2 21	-	-	-	"	"	"
13477	15	1 1/16	51 1/4	7 1/2	21 2 7	-	-	-	"	"	"
13478	15	1 1/16	51 1/4	7 1/2	22 0 21	-	-	-	"	S. Taylor & Sons	Stand, 9/2/18 L. Haffner
11040 ^B	150	1 1/16	51 1/4	7 1/2	219 1 0	-	-	-	"	H. Salomons & Sons	Sipton, 130/10/23 W. A. Drysdale.
58216	30 1/2	1 1/16	51 1/4	7 1/2	442 2 21	-	-	-	"	"	"
TOTAL 240 1/2					351-0-0	344-3-0	240	1 1/16			

PARTICULARS FOR RECORD in the REGISTER BOOK. Length of Poop 21.64 ft., R.Q.D. 100.23 ft., Bridge 53.66 ft., Forecastle 23.66 ft. (in feet and tenths). When the Poop is joined to the B.D., this should be distinctly stated *The R.Q.D. joins the poop & bridge.*

No. and Material of Decks (if Iron or Steel) and whether wholly or partially covered with wood, and No. of tiers of Beams (this information is to be given as should appear in the Register Book) *1 Deck (st.) Well deck.*
 Official No. *-*; Signal Letters *-* State if Machinery is fitted aft *no.*
 How are the surfaces preserved from oxidation? Inside *Paint* Outside *Paint*

PARTICULARS OF WATER BALLAST.—State whether the Double bottom is constructed on the cellular system or with girders on floors *cellular.*

Where Fitted.	Length.		Water Capacity.	Where Fitted.	Length.		Water Capacity.
	Feet.	Tons.			Feet.	Tons.	
Double bottom, aft,	51.66	119	Fore peak tank,			114	
Double bottom, under Engines and Boilers,	24.91	60	After peak tank,			110	
Double bottom, if under Engines only,			Deep tank, aft, <i>in No 4 Hold.</i>	36.5		118	
Double bottom, if under Boilers only,			Deep tank, forward,				
Double bottom, forward,	103.50	202	Other tanks, if fitted,				
Total capacity of double bottom		381	(If necessary, furnish further information by sketch.)				

* The wells are not to be included in the lengths of the tanks. *180.07* State whether the above have been tested as required by the Rules *yes.*

Order for Special Survey No. *5041*
 Date *16/7/23.*
 No. *228* in builder's yard.
 Dates of Surveys held while building *1923 Aug 21, 29, Nov 14, 22, 26, 29, Dec 13, 1924 Jan 7, 22, 24, Feb 5, 6, 7, 11, 12, 13, 14, 18, 22, 25, 26, 28, 29, Mar 3, 10, 11, 19, 20, 24, 25, 28, Apr 1, 3, 4, 8, 9, 10, 11, 14, 15, 16, 24, 28, 29, 30, May 1, 2, 8, 12, 13, 27, 29, 30, June 2, 4, 5, 17, 18, 20, 23, 30, July 1, 2, 3, 4, 7, 11.*
 Total No. of Visits *69.*

Surveyor's Signature *J. R. Beveridge.*