

Register Tonnage 1653.96

1st Longitudinal Number (L x D).....<sup>NORMAL SHEER</sup>..... = 7799.6

2nd Numeral L x (B + D).....<sup>21957</sup>..... = 22158.8

Managers **PARK STEAM**  
(Where necessary to be entered in Reg. Book.)

Residence 284 St.

Foundation Maritime Ltd., Pictou, N.S.

Yard No. 26

**F.E.**

Inspected by Chief Ship Surveyor.....

Received from Chief Ship Surveyor.....

VESSEL'S NAME s.s. "CRESCENT PARK" REPORT Hfx. No. 4595

Remarks of the Chief Ship Surveyor are desired on this case for the consideration of the Classing Committee.

("The endorsement to contain a succinct summary of any repairs that have been required and to show the cause or causes of such repairs, and also to bring out clearly any exceptional features in connection with the case, so that the Classing Committee may have all the salient points presented in the endorsement."—Extract from Sub-Committee's Report, 24/5/92.)

1st Long. No. 7595 Depth "d" -

2nd Long. No. 21957 Proportions =  $\frac{L}{D}$  to Upper dk 12.65  
to Bridge dk 9.25

Framing Bulb angle frames as approved Sheerstrake As approved

This is a sister vessel to the "ROCKWOOD PARK", "VICTORIA PARK" etc.

The tank top plating has been increased in thickness under the hatchways in lieu of ceiling.

This vessel appears to have been built in accordance with the Rules and the approved plans, and it is submitted she is eligible to be classed **100A1** "SEE SPECIAL CORRESPONDENCE ETC. RE ANCHORS".

1 Dk

Cell DB 270' 690t, FPT 59t, APT 109t

FK, 5BH, Pt. Cem.

P 31', B 76', F 34'

O.L. 327.9

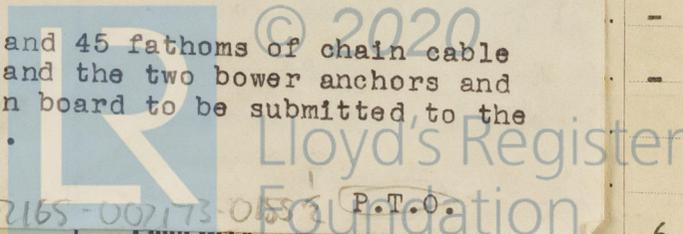
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*Posked by JM 19-2-41*

The class is assigned and maintained upon the understanding that the equipment will be made to accord with the requirements of the Rules and the two bower anchors and stream anchor on board submitted to the Statutory Test when the present state of emergency has passed

Insert in S.R.L:- (A bower anchor and 45 fathoms of chain cable to be supplied and the two bower anchors and stream anchor on board to be submitted to the Statutory Test).

*Stated by JM*



Angles			
<b>DOUBLE BOTTOM.</b>			
Solid Floors, thickness and spacing	<u>.34</u>	<u>24</u>	Spacing..... <u>24"</u>

INCHES	
	37
	3
	3 1/2
one-BA	29 1/2
	3
	3
	5
	22
	28
	59
	66
	.4
Yes	.
	6 3/4
	6 3/4
	7 3/4
	24
	-
	-
	-
	-
	6 3/4

Register Tonnage 1653.96

1st Longitudinal Number (L x D).....4595 = 7799.6

Managers PARK STEAM  
(Where necessary to be entered in Reg. Book.)

2nd Numeral L x (B + D).....21957 = 22158.8

Residence 384 St.

REGISTERED DIMENSIONS

-2-

"CRESCENT PARK"

Rpt. Hfx. No.4595.

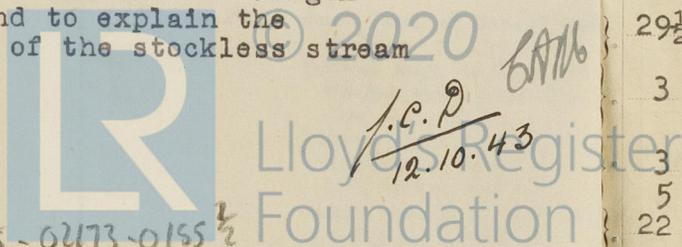
The Surveyors should be informed it is concluded the thickness of the side frames amidships is  $\frac{7}{16}$ " and not  $\frac{7}{8}$ " as reported, that the spacing of the rivets in the edges of the bridge and fore-castle side plating and in the butts of the side shell plating is in accordance with the Rules, that all shell butts except those of the bilge strake amidships are overlapped, that the thickness of the bottom strake of plating of bulkhead 86 is .45", that the diameter of the chain cables is  $\frac{15}{16}$ " as required by Table 53 of the Rules and not  $\frac{15}{16}$ " as reported, that the lengths of the poop, bridge and fore-castle are in accordance with Circular 1551 and that the bottom has been cemented in way of the double bottom tank under the boilers, but they should state if this is so.

They should be requested to furnish the tests per certificate of the chain cables and the length and test of the stream steel wire and to explain the deficiency of 160 lbs in the weight of the stockless stream anchor.

Mon  
building,  
ling &

	INCHES
..	
..	
..	
OS	37
..	3
..	3 1/2

One-BA	
	29 1/2
	3
	3
	5
	22



*J.C.D.*  
*12.10.43*

00465-0273-0155 1/2

" from 1/2 len. for'd. to 15% len. from Stem ..... 10 3 1/2 .46 B.A. ✓

" in Peaks, Angle or ..... 7 3 .32 B.A. ✓

" " Gussets, spacing and scantling from forward 1/4 len. from stem to Panting Area..... 28

Tank Side Brackets, height above base line.....