

Sent to Chief Surveyor 5. 7. 94

Received from Chief Surveyor

VESSEL'S NAME *Em S. S. "Mineral"* Report *Nwc* No. 30258  
*& Chief Engineer Surveyor*

The remarks of the Chief Surveyor are desired on this case for the consideration of the Classing Committee.

("The endorsement to contain a succinct summary of any repairs that have been required and to show the cause or causes of such repairs, and also to bring out clearly any exceptional features in connection with the case, so that the Classing Committee may have all the salient points presented in the endorsement." - Extract from Sub-Committee's Report, 24, 5/92.)

Nature of Survey *S. S. No. 2*

S.S. No. 2 due -94 has been complied with: the spar deck re-caulked, and 2 properly tested bower anchors of the required weight supplied.

Arrangements have been made to use oil fuel in the vessel, the supply for which is to be carried in the waterballast double bottom tanks before and abaft the E. & B. space, the construction of these tanks being considered suitable for the purpose. A special pump is provided to pump the fuel into two small service tanks which have been fitted in the 'tween decks, and from which the oil will be conveyed to the furnaces; the arrangement being similar to that adopted in the "BAKU STANDARD". During her present voyage to Peru ordinary coal fuel is being used, and the water ballast pumping arrangements of the double bottom have been left intact, but provision has been made to have the suction and filling pipes of same disconnected and fitted with blank flanges when the oil fuel is used, which will be done on the vessel's arrival at her destination, where she is due in about six weeks.

It is submitted the vessel appears worthy to remain classed 90A1 "Spar Deck", "Carrying petroleum in bulk", with the additional notation "Burning Liquid Fuel - Experimental", as approved in the case of the S.S. "BAKU STANDARD", and to have record of survey 5, 94 and notation of S.S. Nwc. No. 2-94.

*90 A1 "Spar Deck"*  
*"Carrying Petroleum in bulk"*  
*"Burning Liquid Fuel - Experimental"*  
*5, 94 Nwc.*  
*S.S. Nwc. No. 2 - 94*

*J. J. M.*  
*W. M.*  
*G. A. J.*  
*7/7/94*